



# TRINITY CHURCH

— KIRKWOOD —

*2 CORINTHIANS 4:5*

August 14, 2022

# WORSHIPPING THE GOD OF THE CHURCH

**Liturgist:** Matthew Pannkuk

**Scripture Reader:** Laurel Elzinga

**Pastoral Prayer:** J Harrison, Ruling Elder

## **Prelude**

## **Welcome and Announcements**

## **Quotes and Reflections**

Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. — Acts 20:28

"The highest honor in the church is not leadership, but service." — John Calvin

"The church is meant to be a working model of what God wants to do with the rest of society." — Donald English

# WE READY OURSELVES FOR WORSHIP

“What have been the eras of the Church’s greatest influence? What have been the moments of its most powerful impact on the world?”

Not the epochs of its visible might and splendor; not the age succeeding Constantine, when Christianity became imperialistic, and all the kingdoms of the world and the glory of them seemed ready to bow beneath the specter of Christ; not the days of the great medieval pontiffs, when Christ’s vicar in Rome wielded a sovereignty more absolute than that of any secular monarch on the earth; not the later nineteenth century, when the Church became infected with the prevailing humanistic optimism, which was quite sure that man was the architect of his own destinies, that a wonderful utopian kingdom of God was waiting him just round the corner, and that the very momentum of his progress was bound to carry him thither.

Not in such times as these has the Church exercised its strongest leverage upon the soul and conscience of the world: but in days when it has been crucified with Christ, and has counted all things but loss for His sake; days when, smitten with a great contrition and repentance, it has cried out to God from the depths.”

— James S. Stewart (1896-1990), Scottish preacher

# Song of Preparation

# The Church's One Foundation

Words by Samuel Stone. Music by Brian Moss

♩ = 54

Lead

E A C#m 1. B<sub>sus</sub> 2. B<sub>sus</sub> E

1. The church's one foundation  
lect from every

E/G# A B<sub>sus</sub> B E E/G#

da - tion is Je - sus Christ her Lord, she is His new cre - a - tion by  
na - tion, yet one o'er all the earth; her char - ter of sal - va - tion: one

A B<sub>sus</sub> F#sus7 E/G# A B<sub>sus</sub> B

wa - ter and the Word. From heav'n He came and sought her to be His ho - ly bride; With  
Lord, one faith, one birth. One ho - ly name she bless - es, par-takes one ho - ly food, And

A/C# E/G# A B 1. E A C#m7 B<sub>sus</sub>

His own blood He bought her, and for her life He died. 2. E -  
to one hope she press - es with ev - 'ry grace en -

2. F#sus7 E/G# A B<sub>sus</sub> F#sus7 E/G# A B<sub>sus</sub> E5

dued. 3. Mid toil and trib-u -

B/E E5 A

la - tion, and tu-mult of her war, she waits the con-sum - ma - tion of peace for-ev - er

B<sub>sus</sub> F#sus7 E/G# A B<sub>sus</sub> A/C#

more. Till with the vi-sion glo - ri - ous, her long-ing eyes are blest, And the great church vic -  
tor - ious shall be the church at rest. Till rest.

2nd time hits:  resume rhythm

E/G# A B 1. E 2. E E/G# A B<sub>sus</sub> E

## **\*Call to Worship—Psalm 100:1-3**

Leader: Make a joyful noise to the Lord, all the earth!

**People: Serve the Lord with gladness!**

Leader: Come into his presence with singing!

**People: Know that the Lord, he is God!**

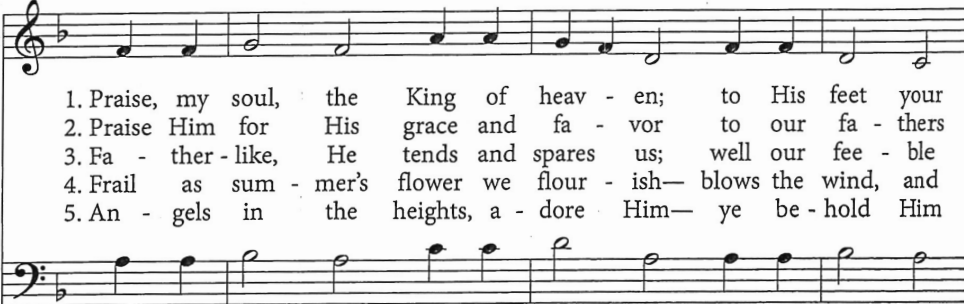
**All: It is he who made us, and we are his; we are his people, and the sheep of his pasture.**

# WE DECLARE THE ETERNAL WORTHINESS OF GOD

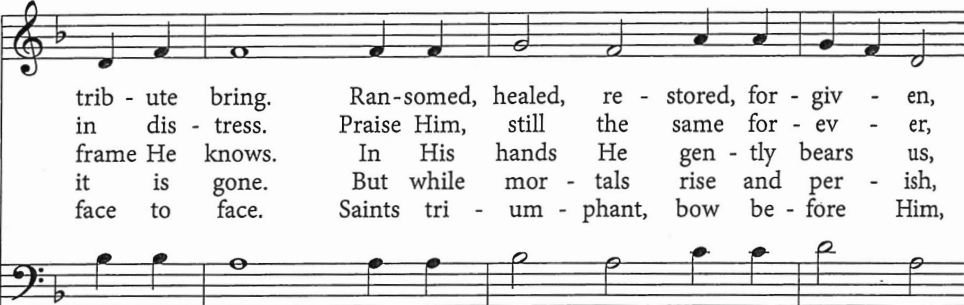
## \*Songs of Adoration

## *Praise, My Soul, the King of Heaven*


Words by Henry F. Lyte. Music: American folk melody



1. Praise, my soul, the King of heav - en; to His feet your  
2. Praise Him for His grace and fa - vor to our fa - thers  
3. Fa - ther - like, He tends and spares us; well our fee - ble  
4. Frail as sum - mer's flower we flour - ish— blows the wind, and  
5. An - gels in the heights, a - dore Him— ye be - hold Him



trib - ute bring. Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress. Praise Him, still the same for - ev - er,  
frame He knows. In His hands He gen - tly bears us,  
it is gone. But while mor - tals rise and per - ish,  
face to face. Saints tri - um - phant, bow be - fore Him,



ev - er - more His prais - es sing. Al - le - lu - ia, al - le - lu - ia!  
slow to chide and swift to bless. Al - le - lu - ia, al - le - lu - ia!  
res - cues us from all our foes. Al - le - lu - ia, al - le - lu - ia!  
God en - dures un - chang - ing on! Al - le - lu - ia, al - le - lu - ia!  
gath - ered in from eve - ry race. Al - le - lu - ia, al - le - lu - ia!



Praise the ev - er - last - ing King! Al - le - lu - ia,  
Glo - rious in His faith - ful - ness. Al - le - lu - ia,  
Wide - ly yet His mer - cy flows. Al - le - lu - ia,  
Praise the High E - ter - nal One! Al - le - lu - ia,  
Praise with us the God of grace! Al - le - lu - ia,

# Agnus Dei

Words and Music by Michael W. Smith

A A<sup>2sus</sup> A D/A A A<sup>2sus</sup> A D/A E/A

Al - le - lu - ia, al - le - lu -

4 D/A E/A D/A A D/A A A<sup>2sus</sup> A A<sup>2sus</sup> A D/A A

-ia, for the Lord God Al - might - y reigns. Al - le - lu - ia,

8 A<sup>2sus</sup> A D/A E/A D/A E/A D/A E/A D/A A D/A A A<sup>2sus</sup> A

al - le - lu - ia, for the Lord God Al - might - y reigns.

11 A<sup>2sus</sup> A D/A E/A D/A E A A E/A A

**CHORUS**

Al - le - lu - ia. Ho - ly, ho - ly are You,

15 D/A A F#m E Bm A/C# D Bm A/C#

Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the

18 D A E/A A D/A A F#m

Lamb. You are ho - ly. Ho - ly are You, Lord God Al - might -

22 E Bm A/C# D Bm A/C#

-y. Wor - thy is the Lamb; Wor - thy is the

24 1. D 2. D E A

Lamb. You are ho - Lamb. A - men.

## **\*Prayer of Adoration**

### WE HEAR FROM GOD'S WORD

#### **New Testament Reading—Hebrews 11:29-12:2**

*Jesus, Founder and Perfecter of Our Faith*

By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

**People: Thanks be to God!**



# WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

## **Call to Confession—Psalm 80:4-7**

How long, Lord God Almighty, will your anger smolder against the prayers of your people? You have fed them with the bread of tears; you have made them drink tears by the bowlful. You have made us an object of derision to our neighbors, and our enemies mock us. Restore us, God Almighty; make your face shine on us, that we may be saved.

## **Silent Confession and Lament**

## **Assurance of Pardon and Passing of the Peace—Psalm 80:18-19**

Then we shall not turn back from you; give us life, and we will call upon your name! Restore us, O Lord God of hosts! Let your face shine, that we may be saved.

Leader: People of God, give thanks be to God for restoring us to Himself.

**People: Thanks be to God!**

Leader: Now may the peace of Christ be with you all!

**People: And also with you!**

# \*Song of Rejoicing

# Heal Us Emmanuel

Words: William Cowper (alt. Twit). Music: Kevin Twit and Lucas Morton

E A

Heal us, E - mman - uel here we are.

4 E B

We long to feel Thy touch.

8 E A

Deep wound - ed souls to Thee we fly;

12 E B E

O, Sav - ior hear our cry.

16 A E

1.Our faith is fee - ble we con - fess,  
2.Re - mem - ber him who once a - pplied,  
3.She, too, who touched you in the press,  
4.Like her, with hopes and fears we come

20 A E A

We faint - ly trust Thy word; But  
With trem - bling for re - lief; "Lord,  
And heal - ing vir - tue stole, Was  
to touch you if we may; O

25 E G# F#m E/G#

will you pi - ty us the less? Be  
I be - lieve," with tears he cried; "O  
an - swered, "Daught - er, go in peace; thy  
send us not de - spair - ing home; Send

29 A/B E

that far from you, Lord!  
help my un - be - lief!"  
faith has made thee whole!"  
none un - healed a way.

## **Receiving of New Members**

Cynthia Cheatham, Cindy, Beatrice, Eleanor, Penelope, Marjorie, and  
Henry Cheatham, Cheno Pysar, Mary, Azalea, Elijah, and Calvin Rosales,  
Emmy Schmidt, Noah Thomason, Jason and Megan Van Deraa,  
Andy, Beth, Silas, and Nora Williamson

WE HUMBLE OURSELVES BEFORE THE LORD

## **Pastoral Prayer**

## **Tithes and Offerings**

(Children ages 4yr to 2nd grade may be excused for Children's Church)

## **Offertory Song** (Ensemble)

*He Is Among Us*

Orlando Palmer, Isaac Wardell, Paul Zach, John Swinton, Andy Piercy

## **Sermon**

"The Ministry of This Local Church"

Part of a Series on The Foundations of the Christian Faith

2 Corinthians 4:5-7


Rev. Dr. Chris Polski

# \*Song of Response

# O Church Arise

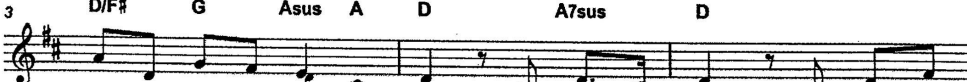
Keith Getty and Stuart Townend

A7sus D G/B A/C#




1. O Church, a - rise, and put your ar - mour on; Hear the  
 2. Our call to war, to love the cap - tive soul, but to  
 3. Come see the cross, where love and mer - cy meet, as the  
 4. So Spir - it, come, put strength in ev - 'ry stride, give\_

3 D/F# G Asus A D A7sus D




call of Christ our Cap - tain. For now the weak can say that  
 rage a - gainst the cap - tor; And with the sword that makes the  
 Son of God is strick - en; Then see His foes lie crushed be -  
 grace for ev - 'ry hur - dle; That we may run with faith, to

6 G/B A/C# D/F# G Asus A D D/F#




they are strong, in the strength that God has giv - en. With shield of  
 wound - ed whole, we will fight with faith and val - our. When faced with  
 neath His feet, for the Con - quer - or has ris - en. And as the  
 win the prize of a serv - ant, good and faith - ful. As saints of

9 G D/F# A D/F# G D/F# Bm




faith and belt of truth, we'll stand a - gainst the dev - il's  
 trials on ev - 'ry side, we know the out - come is se -  
 stone is rolled a - way and Christ e - merg - es from the  
 old still line the way, re - tell - ing tri - umphs of His

12 A A7sus D G/B A/C#



lies; An ar - my bold, whose bat - tle cry is Love, reach - ing  
 cure. And Christ will have the prize for which He died, an in -  
 grave, this vic - 'ry march con - tin - ues till the day ev - 'ry  
 grace, we hear their calls, and hun - ger for the day when, with

15 D/F# G Asus A D Dsus D



out to those in dark - ness.  
 her - it - ance of na - tions.  
 eye and heart shall see Him.  
 Christ, we stand in glo - ry.

# \*Benediction

## UPCOMING EVENTS

No Sunday School today. **Parents, there is an important meeting today** after the worship service for those with children and youth, to discuss plans moving forward for these ministries. You are welcome to bring your children.

**Children's Sunday school classes will kickoff on Aug. 28th.** We will have 3 classes: Preschool through Kindergarten (must be 3 years old by July 31st and potty trained), 1st through 3rd grade, and 4th through 5th grade.

**Volunteer Night: Sun., Aug. 21st** from 4:30-6pm. Everyone is encouraged to come out and enjoy free food and hear more information the many opportunities to serve. See today's insert for the QR code to let us know you are coming.

**Men's Night this Wed.** at 7:30pm at Chris Freeman's.

**ACTION** (All Church Things In One Night) will begin on Wed. Aug. 31st. There will be something for all ages: children's choir, games, lessons, men's and women's bible studies, and nursery.

**Men's and Women's Bible Studies** will be resuming in the coming weeks. Keep an eye out for more info in your weekly email.

Both **Children and Adult Choirs** will be starting up in the next few weeks. The children will meet on Wed. nights during ACTION and the adult choir will meet during Sunday school starting Sept. 11. See Katie Polski if you are interested.

Chesterfield Presbyterian Church is hosting a **Grief Share Support Group** starting Aug. 22nd. It will run for 13 weeks from 6:30pm to 8:00pm. For more info and to register go to: [GriefShare.org](http://GriefShare.org).

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to [amymitchell@trinitystlouis.org](mailto:amymitchell@trinitystlouis.org).

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There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer ([PaulSchaffer1012@gmail.com](mailto:PaulSchaffer1012@gmail.com)), **Greeters:** Elisa Tharp ([elisa.f.tharp@gmail.com](mailto:elisa.f.tharp@gmail.com)), **Nursery:** Alyce Bava ([jimnalyce@yahoo.com](mailto:jimnalyce@yahoo.com)). **Children's SS:** Michelle Goldstein or Melissa Kocker ([medcalf.melissa@gmail.com](mailto:medcalf.melissa@gmail.com))

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Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

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You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link:](#)



### TRINITY WOMEN

Ladies, this is **the event you won't want to miss!** Join us on Aug. 24th at 6:30pm for appetizers and desserts that are dip worthy (and win a prize for the most delicious). Visit with friends, take a look at the amazing goods and services from our own Trinity sisters at the craft/gift fair, and hear about some exciting events coming soon. Sign up using the QR code, go to Church Center or contact Amy Mitchell.



# MISSION UPDATE

## **Crates For Ukraine**

As a church, we have given, received, and packed numerous donations. We coordinated sending 6 footlockers full of medical supplies with a courier from Old Orchard in July. We did this with just a few weeks' notice. On August 23<sup>rd</sup>, our own Pastor Chris Polski will be flying to Krakow, Poland to deliver our final 6 footlockers. Please begin to pray for him and the safety of his trip. We look forward to getting an update when he returns.

As a Presbytery, by the end of August, we will be responsible for meeting the call from Ukraine by sending a total of 48 footlockers, totaling 2400 pounds. A few churches were able to send their own couriers with supplies. Others have coordinated together. Either way, the Lord provided. It is a beautiful reminder of the early church providing relief for brothers and sisters in Judea. "The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea. This they did, sending their gift to the elders by Barnabas and Saul" (Acts 11:29-30).

If you wish to continue to support the Ukrainian mission, please visit <https://mtw.org/ukraine-crisis>

## **Coffee of Glenwood**

This Friday, August 19<sup>th</sup>, will be our first Coffee on Glenwood of the school year. Coffee of Glenwood began to show our neighbors, as they pass by our church on Friday mornings, that we are here. We understand that the weeks have been long and there are pressures at school and work. Maybe a smile, a cup of coffee, a croissant, and prayer, will encourage them before the weekend. We want them to know that Trinity Church exists to serve them and not ourselves.

If you would like to volunteer from 6-9am on Friday August 19<sup>th</sup>, please reach out to Pablo: [pablotrosales@gmail.com](mailto:pablotrosales@gmail.com). Spaces are limited so don't wait! There are only 2 volunteer slots available.

**Mark Your Calendar and Invite Your Neighbors** – Party of the Lawn, September 24<sup>th</sup>, 4:30pm

- Bouncy House
- Dunk Tank (Dunk a Pastor(s) / Yankee Fan)
- Petting Zoo (Donkey, Goats, Sheep, Rabbits, Piggy)
- Pony Rides (I know what you're thinking...No, grown-ups...not for you!)
- More information to come...

# WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

[www.trinitychurchkirkwood.org](http://www.trinitychurchkirkwood.org)

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