



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

July 3, 2022

WORSHIPING GOD THE CREATOR

Scripture Reader: Lily Polski

Pastoral Prayer: Fielding Poe, Ruling Elder

Prelude

Welcome and Announcements

Quotes and Reflections

“During the creation week, all things, plants animals and persons, are appointed to be covenant servants, to obey God’s law, and to be instruments ... of His gracious purpose. Thus everything and everybody is in covenant with God ... The Creator-creature relation is a covenant relation, a Lord-servant relation.”

— John Frame

“God has brought forth the cosmos, and in so doing has made himself known.”

— Willem Van Gemeren

“If God should but withdraw his hand a little, all things would immediately perish and dissolve into nothing.” — John Calvin

WE READY OURSELVES FOR WORSHIP

As look at the creation account in Genesis 1 today, let me commend to you the insights of Dr. Frederick Filby, a professor of Chemistry in England in the mid-twentieth century, as he is quoted by Dr. James Boice in his commentary on Genesis.

“What would it take for the account of creation to be written in scientific language? My opinion (Dr. Boice) is not worth much at this point, but I quote from Frederick A. Filby who has been Professor of Chemistry in England for many years. He has registered his convictions in *Creation Revealed*:

'The sciences which probe most deeply into the ultimate facts of matter and life are probably astro and nuclear physics and biochemistry. But these sciences are written, not so much in language as in symbols. It takes many pages of symbols to discuss the nature of a single atom of hydrogen. It has been estimated that to give a complete account of the position of the groups and bonds in a single virus or "molecular weight 300 million" would take a 200 page book. If the scientific description of a single hydrogen atom, or of a virus too small to be seen without a microscope, takes a book, what hope is there of ever giving a scientific account of the creation of man and the universe? Yet, Genesis 1 in its original form uses only 76 different root words. If Genesis 1 were written in absolute scientific language to give an account of creation, there is no man alive, nor ever has there been, who could understand it. If it were written in any kind of a scientific language, only the favored few could comprehend it. It would have to be rewritten every generation to conform to the new views and terms of science. It could not be written in our mid-twentieth century scientific language, for no earlier generation could have grasped its meaning, and to our children it would be out of date. The scientific description of the "how" of the universe is beyond the understanding of any human brain, but Genesis 1 was written for all readers, not for none...Genesis 1...is the most amazing composition in all the world's literature, using only 76 different word forms fundamental to all mankind, arranged in a wonderful poetical pattern yet free from any highly colored figures of speech. It provides the perfect opening to God's book and establishes all that men really need to know of the facts of creation.'"

Song of Preparation

O Love That Will Not Let Me Go

Words by George Matheson. Music by Christopher Miner

Real Key

1. O Love that will not let me go, I
 2. O Light that follow' all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wear - y soul in thee; I
 yield my flick' - ring torch to thee; My
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the li - fe I owe, That
 heart re - stores its bor - rowed ray, That
 trace the rain - bow through the rain, And
 lay in dust life's glo - ry dead, And

in thine o - cean depths its flow May
 in thy sun - shine's blaze its day May
 feel the prom - ise is not vain, That
 from the ground there bless - oms red Life

ri - cher, full - er be.
 brigh - ter, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

***Call to Worship—Psalm 30 (selected)**

Leader: Sing praises to the Lord, O you his saints, and give thanks to his holy name.

People: You have turned for me my mourning into dancing;

Leader: You have loosed my sackcloth and clothed me with gladness,

People: That my glory may sing your praise and not be silent.

All: O Lord my God, I will give thanks to you forever!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

***Songs of Adoration**

Come, Christians, Join to Sing
Trinity Hymnal #302

I Stand Amazed

Words and Music by Charles H. Gabriel. Arr. by Norton Hall Band

1. I stand a - mazed in the pre - sence of
took my sins and my sor - rows, he

Je - sus the Na - za - rene, and won - der how he could love me, a
made them his ve - ry own; he bore the bur - den to Cal - vary, and

sin - ner con - demned, un - clean. How mar - vel - ous! How won - der - ful!
suf - fered and died a - lone.

And my song shall e - ver be: How mar - ve - lous! How won - der - ful!

is my Sa - vior's love for me! 1. He

3. When with the ran - somed in glo - ry his

All in w/build
face I at last shall see, 'twill be my joy through the a - ges to sing of his love for

Piano & Bass only, held out chords
All in on repeat
me. How mar - vel - ous! How won - der - ful! And my song shall e - ver be:

How mar - ve - lous! How won - der - ful! is my Sa - vior's love for me!

*Prayer of Adoration

WE HEAR FROM GOD'S WORD

New Testament Reading—Luke 10:1-12

Jesus sends out the disciples in his name

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' I tell you, it will be more bearable on that day for Sodom than for that town."

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—Galatians 6:1

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

Silent Confession and Lament

Assurance of Pardon and Passing of the Peace—Galatians 4:4-7

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

Leader: Christian, give thanks to God for making us his children through faith!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

*Song of Rejoicing

You Are My King

Words and Music by Billy J. Foote

♩ = 70

1 D/F# G2 Asus A
I'm for - giv - en ___ be - cause You were ___ for - sak - en.

3 D/F# G2 Asus A
I'm ac - cept - ed; ___ You were ___ con - demned. ___

5 D/F# G2 Asus A
I'm a - live ___ and well, ___ Your Spir - it is ___ with - in ___ me be -

7 G2 A D D
cause You died ___ and rose ___ a - gain. ___ A - maz - ing love, ___ how ___

10 G D
___ can ___ it be ___ that You, my ___ King, ___ would die ___ for me? ___

12 Asus A G/A D G
___ A - maz - ing love, ___ I ___ know ___ it's true; ___

15 D Last time to Coda Asus A G/A
it's my ___ joy ___ to hon - or You. ___

17 Asus A G A D
In all ___ I ___ do ___ I hon - or You. ___

21

You are my King, You are my King. Je - sus,

25

You are my King. Je - sus, You are my King.

D.C. al Coda

♩ Coda

29

Asus A G A D

- In all I do I hon - or You.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

(Children ages 4yr to 2nd grade may be excused for Children's Church)

Sermon

"The Doctrine of Creation"

Part of a Series on The Foundations of the Christian Faith

Genesis 1

Rev. Tim Jackson

*Song of Response

Before The Throne of God Above

Words by Charitie Lees Bancroft. Alt. Words and Music by Vikki Cook

VERSE

C Dm/C C Em



1. Be - fore the throne of God a - bove I have a strong and per - fect plea, a great High
2. When Sa - tan tempts me to de - spair, and tells me of the guilt with - in, up - ward I
3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous - ness, the great un -
4. I bow be - fore the cross of Christ, and mar - vel at this love di - vine, God's per - fect

5 F G Am F Dm F/G C



Priest whose name is love, who ev - er lives and pleads for me. My name is
look and see Him there, who made an end to all my sin. Be - cause the
-change - a - ble "I Am", the King of glo - ry and of grace. One with Him -
Son was sac - ri - ficed to make me right - eous in God's eyes. This riv - er's

9 F C/E G^{SUS} G C F C/E Am



grav - en on His hands, my name is writ - ten on His heart; I know that
sin - less Sav - iour died my sin - ful soul is count - ed free, for God the
-self I can - not die, my soul is pur - chased with His blood; My life is
depths I can - not know, but I can glo - ry in its flood; The Lord Most

13 F C/E G Am Am/G F Dm F/G Am



while in heav'n He stands, no tongue can bid me thence de - part, no tongue can
Just is sat - is - fied to look on Him and par - don me, to look on
hid with Christ on high, with Christ, my Sav - iour and my God, with Christ, my
High has bowed down low, and poured on me His glo - rious love, and poured on

17 F Dm F/G C



bid me thence de - part.
Him and par - don me.
Sav - iour and my God.
me His glo - rious love.

THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

**The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

Words of Institution–Matthew 26:26–29

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Prayer of Consecration

The Giving of the Bread and Cup

** Upon direction from the ushers, please come forward down the center aisle, keeping six feet between you and the those in front of you. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.*

(Please note: Grape juice is in all the cups today. Bread is gluten and nut free)

Communion Song (Ensemble)

No Longer Slaves

Words and Music by Jonathan David Hesler, Brian Johnson, and Joel Case

Prayer of Thanksgiving

*Sending Song

Mighty God We Thank and Praise You

Mighty God we thank and praise you for this meal, this Bread of Life;
Precious blood and body, broken, from your Son our Savior, Christ.
In these myst'ries you assure us we are members of your Son;
Heirs of your eternal Kingdom, with all faithful people, one.

Humbly now we ask you, Father, in your grace, to make us strong,
That, with all the saints before us, in good works we may press on!
Send us out to love and serve you! Send us out to sing your praise!
Father, Son, and Holy Spirit, pow'r and glory to your name!
Amen, amen, amen, amen, amen.

*Benediction

UPCOMING EVENTS

The **adult Sunday school**, *The Essential Truths of the Christian Faith*, meets today. Children's SS will resume in August.

Nursery workers NEEDED! Volunteering in one of our two nursery rooms is such a great way to care for your church family. Please see Pastor Ben if you are interested.

Men's Bible Study this Friday (no Wed. study for the summer months) at **6:30am**.

Men's Night this Wed. at 7:30pm at Chris Freeman's.

Student Ministry schedule: Wednesday: Jr High from 5:45-7pm. and Sr High from 7-8:30pm. Sr. High to Johnson Shut-ins: Jul. 6, Mundy Night: Jul. 8. See Pastor Ben Tharp for more details.

VBS: registration is now open for this Summer's VBS, July 11-15 from 6-7:30pm (5:30 optional dinner) for kids pre-k through 5th gr. Register on Church Center. **Volunteers are still needed** to help make this week a success. Please see Ben Tharp if you are able to help.

Missionaries, Hatem and Lisa Botros will be in St. Louis with their two children Jul. 18-Aug. 31st. They are looking for a place to stay during that time. Please contact the church office if you are able to help.

Trinity Ladies: Be sure to take home the Summer Schedule of fun events. If you haven't received one, they can be found on the Welcome Table.

Join us Fri., Jun. 8th for dinner at The Foundry. See Mickie Schmidt for more details.

Children's Choir: A new Children's Choir ministry will start up on Wed. nights in the fall. Until then they will have a chance to **sing during morning worship NEXT Sun., July 10th**. Let Katie Polski know if your child is interested and she will send you a recording of the song.

We are **collecting items for Crates for Ukraine**. More info can be found on the following page. See today's insert for a printed list.

The church office will be **closed on Monday, July 4th**.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.

There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

You can **sign up for all upcoming events** by scanning your phone camera over the QR code and then [following the link](#):



SUMMER DISCUSSION SERIES

Join us for the remaining two Wednesday night discussions on critically important contemporary issues in the Christian Church.

6:15-7:30pm (no childcare).

July 27: Continuing Responsibilities of Being Pro-Life with the overturn of Roe v. Wade

Aug. 10: Walking through the 12 Statements in the PCA Report on Human Sexuality

MISSION UPDATE

Crates for Ukraine

As you know, Ukraine has been in a war for over 100 days and the needs are extensive. Through MTW we have a plan in place to collect and send items through a courier (volunteers from Trinity and other PCA churches in MO) and place supplies into the hands of missionaries in Krakow, Poland, who will hand deliver the items to the areas most in need. This will be the most efficient way to steward God's relief funds and bypasses weeks of shipping delays, high import taxes, and weeks in customs. We are not in this alone. Several churches will be participating and partnering to make this happen.

Round 1 – Items due by JULY 10TH

Old Orchard Presbyterian Church in Webster Groves has our first courier. Providentially, her job is sending her to Europe and she will make a stop in Poland. She has volunteered to bring 6 crates with her. She will be leaving the week of July 10 and is in need of supplies for the journey. It is essential that we fill 6 large Sterilite Footlockers with items from Lists 2 (Basic Meds Crate) and 3 (Basic Wound Care Crate). These items can be bought in store, donated from medical supply stores, or pharmacies. Or they can be purchased directly through our Amazon Wishlist and sent to Trinity. Volunteers will inventory and pack the items. As mentioned above, we are not doing this alone and other churches will be partnering to help our brothers and sisters in Ukraine.

This is an excellent way to reach out to your neighbors and share what we are doing. You can hand them a list and offer them a way to serve as well. You can even take up a collection of supplies in your own neighborhood.

Amazon Wishlist:



List - PLEASE ONLY PROVIDE ITEMS LISTED FROM LIST 3:



*printed lists can be found on the Welcome Table

Round 2 – Mid to Late August

More information in the weeks to come. We will continue to collect items and fill crates throughout the summer. We have identified 2 possible couriers, who will be flying out mid to late August.

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

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