



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

July 4, 2021

WELCOME

We are glad you could join us! We would love to connect with you and answer any questions you may have about Trinity. Scan below with your phone camera to leave us your contact information.



WEEKLY SERVICES & MEETINGS

SUNDAY

9:30am worship
No Jr. High Youth tonight

WEDNESDAY

Sr. High Small Group | 7-8:30pm
Men's Night | 8pm

FRIDAY

Men's Bible Study | 6:30am

314.821.7311 | info@trinitystlouis.org

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WORSHIPING THE GOD WHO IS THE ALPHA AND OMEGA, THE BEGINNING AND THE END!

Liturgist: Matt Pannkuk

Scripture Reader: Ellie Perry

Pastoral Prayer: Ruling Elder, Steve O'Neal

Quotes and Reflections

And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen. — 1 Peter 5:10-11

"There is infinitely more in God than the tongue of men or angels can confess."
— Thomas Brooks

"Were I fully able to describe God, I should be God myself, or God must cease to be what He is!" — Epictetus

Prelude

Welcome and Announcements

WE READY OURSELVES FOR WORSHIP

I am the Alpha and the Omega, the First and the Last, the Beginning and the End. — Rev. 22:13

Heavenly Father, it's a great week to shift our focus from the immediacy of things we can't control, to the permanency of who you are. You are the Alpha and the Omega, the First and the Last, the Beginning and the End—and everything we need in between. You say, "Trust me, I've got it," about everything.

Worry never works out well; and fear always fails us. As the Psalmist said, "When the cares of our hearts are many, your consolations cheer our soul." Console away, loving Father. Fixing our thoughts on you—as opposed to fixating on everything else, is where we find peace, perspective, and more peace.

The culmination of the "good work" you've begun in history, us, and creation is going to "blow the doors off" whatever we thought "beyond all we can ask or imagine" can possibly mean (Eph. 3:20-21).

So as this week begins, we take a deep Gospel-breath, and choose adoring Jesus over vexing in circumstances; waiting upon you, rather than trusting in "horses and chariots"; listening to the Spirit through your Word, more than FOX and CNN. So very Amen we pray, in Jesus' wonderful and merciful name.


Song of Preparation

We Will Glorify
Words and Music by Twila Paris

♩=68


VERSE

D G A D G A D



1. We will glo-ri - fy the King of kings, we will glo-ri - fy the Lamb; We will
2. Lord Je - ho-vah reigns in maj-es - ty, we will bow be-fore His throne; We will
3. He is Lord of heav - en, Lord of earth, He is Lord of all who live; He is
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb; Hal - le -

5 G A A/C# Bm D/F# G D/A A⁷ D



glo - ri - fy the Lord of lords, Who — is the great I Am.
wor - ship Him in right - eous - ness, we will wor - ship Him a - lone.
Lord a - bove the u - ni - verse, all — praise to Him we give.
-lu - jah to the Lord of lords, Who — is the great I Am.

Call to Worship—Psalm 48 (selected)

Leader: Great is the Lord and greatly to be praised in the city of our God!

People: We have thought on your steadfast love, O God, in the midst of your temple.

Leader: As your name, O God, so your praise reaches to the ends of the earth.

People: Your right hand is filled with righteousness.

Leader: Let Mount Zion be glad!

All: Let the daughters of Judah rejoice because of your judgments!

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

How Great Is Our God with How Great Thou Art

Chris Tomlin, Jesse Reeves, and Ed Cash | Trinity Hymnal # 44

The musical score is written in G major and 4/4 time. It consists of six systems of music with lyrics. The first system starts with a G chord and an Em7 chord. The second system starts with a C2 chord. The third system starts with a G chord and an Em7 chord. The fourth system starts with a C2 chord. The fifth system starts with a G chord and an Em7 chord. The sixth system starts with a Cmaj7 chord, a D chord, and a G2 chord. The score includes a repeat sign at the beginning and a Coda sign at the end. The lyrics are: 1. The splen - dor of the King, 7 clothed in maj - es - ty; (2. And) age to age He stands, and time is in His hands; — Let all the earth re - joice, all the earth re - joice. He wraps — Be - gin - ning and the End, Be - gin - ning and the End. The God — Him - self in light, and dark - ness tries to hide, head, three in one, 7 Fa - ther, Spir - it, Son, — and trem - bles at His voice, and trem - bles at His voice. How great — the Li - on and the Lamb, the Li - on and the Lamb. How great — is our God! Sing with me: How great is our God! — And all will see how great, how great is our God! 2. And

***Prayer of Adoration**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WE HEAR FROM GOD'S WORD

New Testament Reading—Mark 6:1-13

Jesus calls and equips us to go out in His name

He went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching. And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—but to wear sandals and not put on two tunics. And he said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—2 Corinthians 12:7-8

So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me.

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—2 Cor. 12:9

But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness."

Leader: People of God, give thanks to the Father for His all-sufficient grace!

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

***Song of Rejoicing**

Marvelous Grace of Our Loving Lord

Trinity Hymnal #465

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

(Children ages 4yr to 2nd grade may be excused for Children's Church)

Sermon

"Higher Purposes"

Genesis 21:1-21

Rev. Dr. Chris Polski

For today's sermon outline scan here with your phone camera:



*Song of Response

The Church's One Foundation

Words by Samuel Stone. Music by Brian Moss

Real Key

1. The church's one foundation is Jesus Christ her Lord, She lect from every nation, yet one o'er all the earth; Her is His new creation, by wa-ter and the Word. From char-ter of sal-va-tion, one Lord, one faith, one birth; One heaven He came and she sought her to be His ho-ly bride; With ho-ly Name and she bless-es, par-takes one ho-ly food, And His own blood He bought her, and for her life He died. 2. E - to one hope she press-es, with eve-ry grace en-dued.

3. Though with a scornful wonder,
Men see her sore oppressed
By schisms rent asunder,
By heresies distressed
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping,
Shall be the morn of song

5. Mid toil and tribulation,
And tumult of her war
She waits the consummation,
Of peace for evermore
Till with the vision glorious,
Her longing eyes are blest
And the great church victorious
Shall be the church at rest

4. The church shall never perish,
Her dear Lord to defend
To guide, sustain and cherish,
Is with her to the end
Though there be those that hate her,
And false sons in her pale
Against a foe or traitor,
She ever shall prevail

6. Yet she on earth hath union
With God the Three in One
And mystic sweet communion
With those whose rest is won
O happy ones and holy,
Lord gives us grace that we
Like them the meek and lowly,
On high may dwell with Thee.

THE SERVICE OF THE LORD'S SUPPER

***Sursum Corda**

Pastor: The LORD be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up unto the LORD.

Pastor: Let us give thanks unto the LORD our God.

People: It is good and right so to do.

***Confession of Faith**

Leader: Christian, in whom do you believe?

**All: I believe in God, the Father Almighty,
Creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,**

**born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

The third day He arose again from the dead.

**He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy universal church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen**

Words of Institution—Matthew 26:26—29

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Prayer of Consecration

The Giving of the Bread and Cup

** Upon direction from the ushers, please come forward down the center aisle, keeping six feet between you and the those in front of you. After you receive the elements, please return to your seats via the side aisles. Please hold the elements until we are all able to partake together. After the service, please dispose of your used communion cup.*

(Please note: Grape juice is in all the cups today)

Communion Song (Ensemble)

The King in All His Beauty

Words and Music by Matt Boswell and Matt Papa

Prayer of Thanksgiving

*Sending Song

Mighty God We Thank and Praise You

Words by Wendell Kimbrough, based on the *Book of Common Prayer*. Music by Ludwig van Beethoven



1. Migh-ty God we thank and praise you for this meal, this Bread of Life;
2. Hum-bly now we ask you, Fa - ther, In your grace, to make us strong,



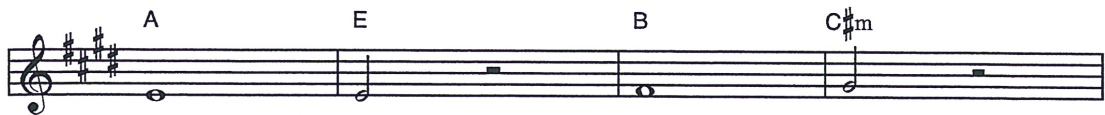
Pre - cious blood and bo - dy, bro-ken, From your Son our Sav - ior, Christ.
That, with all the saints be-fore us, In good works we may press on!



In these myst-'ries you as - sure us we are mem-bers of your Son;
Send us out to love and serve you! Send us out to sing your praise!



Heirs of your e - ter-nal King-dom, with all faith-ful peo-ple, One.
Fa - ther, Son and Ho - ly Spi - rit, Pow'r and glo - ry to your name!



A - - - men, A - - - men,



A - men, a - - men, a - - men.

*Benediction

UPCOMING EVENTS

Sunday school is on Summer hiatus and will return in mid August.

Please be sure to **sign the Trinity Hymnal** in the Narthex for the Taylors.

No Youth Group tonight.

Men's Night this Wednesday at 8pm at Chris Freeman's.

Men's Bible Study this Friday at 6:30am either at Trinity or via Zoom. See your weekly email for the link.

The **Women's Bible Studies** are taking a short break for the Summer. Look for sign ups for our next studies coming soon!

We are in **need of a few more folks to join our sound crew.** No experience necessary. See Dan Bailey or Katie Polski for more info.

If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.

There are **several easy ways to serve at Trinity.** Feel free to reach out to these ministry coordinators to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).

Did you know you can use the **Church Center app** for online giving, church directory, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.

Congregational Meeting

The Session of Trinity Church, pursuant to BCO 23, is calling a congregational meeting for **Sun., July 18 at 11:00am** for the purpose of dissolving the pastoral relationship between Nate Taylor and the congregation of Trinity Church Kirkwood and recommending Nate, with great joy and thanksgiving for his service at Trinity, to the care of Mission to the World as he pursues his calling to overseas missions.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.

www.trinitychurchkirkwood.org