



TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

February 28, 2021
Second Sunday in Lent

WORSHIPING THE GOD OF THE NATIONS

Liturgist: Rev. Chris Polski

Scripture Reader: Carrie Johler

Pastoral Prayer: Ruling Elder, Steve O'Neal

Quotes and Reflections

"[The Tower of Babel] is the first great imperial project for human unity, which ends, as all imperialisms, in confusion and alienation." — Lesslie Newbigin

"However triumphant our achievements may seem to us, to an all-competent observer we might appear entangled in a small dense web of our own weaving."
— Marilynne Robinson

Prelude

Welcome and Announcements

WE READY OURSELVES TO WORSHIP

Reflect quietly and prayerfully on these words as we prepare to enter into worship.

“My heart is like a country but half subdued, where all things are in an unsettled state, and mutinies and insurrections are daily happening. I hope I hate the rebels that disturb the King’s peace. I am glad when I can point them out, lay hold of them, and bring them to him for justice. But they have many lurking holes, and sometimes they come disguised like friends, so that I do not know them, till their works discover them.” — John Newton

And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” — Matthew 28:18–20

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” — Acts 2:5-11

Song of Preparation

All People That on Earth Do Dwell

Trinity Hymnal #1 (vv. 1, 3, 4)

***Call to Worship—Psalm 67:1-4**

Leader: May God be gracious to us and bless us and make his face to shine upon us,

People: that your way may be known on earth, your saving power among all nations.

Leader: Let the peoples praise you, O God; let all the peoples praise you!

All: Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon the earth.

WE DECLARE THE ETERNAL WORTHINESS OF GOD

*Songs of Adoration

May the Peoples Praise You

Words and Music by Keith Getty, Kristyn Getty, Stuart Townsend, David Zimmer, and Ed Cash

C

mf Ac. strum Add Mandolin

C

f Band in *mf*

1. You have
(2. All the)

VERSE 1, 2 1st X - Bass out

C

9 called us out of dark - est night in - to Your glo - rious light, that
earth is Yours and all with - in, each har - vest is Your own, and

F Am⁷ G F C

13 we may sing the won - ders of the ris - en Christ. May our
from Your hand we give to You to make Christ known. May the

1st X - Bass in

C

17 ev - 'ry breath re - tell the grace that broke in - to our strife, with
seeds of mer - cy grow in us for those who have not heard. May

F Am⁷ G F C *f*

21 bound - less love and deep - est joy, with end - less life. May the
songs of praise build lives of grace to spread Your word.

CHORUS 1, 2

F Am G F C G

25 peo - ples praise You, let the na - tions be glad. All Your



29 $\frac{F}{A}$ $\frac{G}{B}$ C $\frac{C}{E}$ F $\frac{C}{E}$
 bless - ing comes that we may praise, may praise the name of

TURN Mando play intro line

33 G C $\frac{C}{B}$ $\frac{C}{A}$ $\frac{C}{F}$ C $\frac{1}{\frac{C}{B}}$ $\frac{C}{A}$ *mf* $\frac{C}{F}$
 Je - sus. 2. All the

VERSE 3

38 $\frac{2}{\frac{C}{B}}$ $\frac{C}{A}$ *mf* $\frac{C}{F}$ C F
 3. This our ho - ly priv - 'lege to de - clare Your prais - es and Your

42 C F $A m^7$ G F
 name; to ev - 'ry na - tion, tribe and tongue, Your church pro -

CHORUS 3

46 C *f* F $A m$ G F C
 claims. May the peo - ples praise You, let the na - tions be

50 G $\frac{F}{A}$ $\frac{G}{B}$ C $\frac{C}{E}$ F
 glad. All Your bless - ing comes that we may praise, may

2-bar diamond
(Ac. keep time)

54 $\frac{C}{E}$ G C
 praise the name of Je - sus.

Joyful, Joyful We Adore Thee

Words by Henry Van Dyke. Music by Ludwig van Beethoven and Edward Hodges

E E/B B E/G# B/F# E E/B B



1. Joy ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, earth and heav'n re - flect Thy rays.
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
4. Mor - tals join the might - y cho - rus, which the morn - ing stars be - gan;

5 E A E/B B E



Hearts un - fold like flow'rs be - fore Thee, open - ing to the sun a - bove.
Stars and an - gels sing a - round Thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!
Fa - ther love is reign - ing o'er us, broth - er love binds man to man.

9 B E/B B E/B B G#/B# C#m F# B



Melt the clouds of sin and _ sad - ness; Drive the _ dark of doubt a - way.
Field and for - est, vale and _ moun - tain, flow - ery _ mead - ow, flash - ing sea,
Thou our Fa - ther, Christ, our _ Broth - er - all who _ live in love are Thine.
Ev - er sing - ing, march we _ on - ward, vic - tors _ in the midst of strife.

13 E A E/B B E



Giv - er of im - mor - tal glad - ness, fill us with the light of day!
chant - ing bird and flow - ing foun - tain call us to re - joice in Thee!
Teach us how to love each oth - er; lift us to the joy di - vine!
Joy - ful mu - sic lifts us sun - ward in the tri - umph song of life.

*Prayer of Adoration

WE HEAR FROM GOD'S WORD

New Testament Reading—Mark 9:2-9

Jesus is transfigured before three disciples

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

People: Thanks be to God!

WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

Call to Confession—Mark 8:34-38

And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

Silent Confession and Lament

WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

Assurance of Pardon and Passing of the Peace—Mark 10:45

“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Leader: People of God, give thanks to God for His amazing grace.

People: Thanks be to God!

Leader: Now may the peace of Christ be with you all!

People: And also with you!

Song of Rejoicing

Justice Will Roll Down

Sandra McCracken

Verse

B \flat Eb/B \flat B \flat Eb/B \flat B \flat Gm

1. Oh my love, you have grown so cold to the world out-side,
2. child, I will be your light in your se-cret pain,

6 Eb B \flat Gm

to the house next door. She who has been loved much,
in the dark of night. No en-e-my, no con-quer-or

10 Eb B \flat F

— has so much to give, mer-cy is the fra-grance
will steal your life from me, I am your sal-va-tion,

14 Eb B \flat F Chorus

of the brok-en Jus-tice will roll down oh
and your vic-tory.

19 Eb Gm C

jus-tice will roll down, from high up-on those moun-tains with a might

23 F Eb Gm Eb 1. B \flat

-y riv-er sound, it will roll down, it will roll down...

28 Eb/B \flat B \flat Eb/B \flat 2. B \flat Eb/B \flat B \flat Verse 3
Eb/B \flat

2. Oh my 3. Soon, oh

B \flat Eb/B \flat B \flat Eb/B \flat Gm

soon, when the trum-pet sounds, ev-ery knee will bend,

E \flat B \flat Gm E \flat

ev-ery heart will pound. I have made a new world, where the ser-vant is

B \flat F E \flat B \flat

the King, op-pres-sion will be o - ver and the slave set free.

Chorus

F E \flat Gm

Jus-tice will roll down oh jus-tice will roll down, from

C F E \flat

high up - on those moun - tains with a might - y riv - er sound, it will roll down,

Gm E \flat B \flat Eb/B \flat

it will roll down. it will roll down,

B \flat Eb/B \flat B \flat Eb/B \flat B \flat

it will roll down.

WE HUMBLE OURSELVES BEFORE THE LORD

Pastoral Prayer

Tithes and Offerings

Children may be dismissed for Children's Church

Offertory Song (Please join in singing when directed)

Oh Lord, We Praise You

Hezekiah Walker

○ Lord we praise you! ○ Lord we praise you!

○ Lord we praise you! ○ Lord we praise you!

Sermon

"The Tower of Babel"

Genesis 11:1-9

Rev. Nate Taylor

Song of Response

Build Your Kingdom Here

Words and Music by Rend Collective Experiment

F C F C

1. Come set Your rule, and reign in our hearts a - gain. In -

5 F C G⁽⁴⁾

-crease in us, we pray. Un - veil why we're made. Come

9 F C F C

set our hearts a - blaze with hope, like wild - fire in our ver - souls;

13 F C G⁽⁴⁾ F C

Ho - ly Spir - it, come, in-vade us now. We are Your

18 G⁽⁴⁾ F C G⁽⁴⁾ C F²

church; We need Your pow'r in us.

2. We
(3. Un) -

VERSE 2 & 3

23 F C F C

seek Your king - dom first. We hun - ger and we thirst; Re -
leash Your king - dom's pow'r, reach - ing the near and far. No

27 F C G^{SUS}

-fuse to waste our lives, for You're our joy and prize. To
force of hell can stop Your beau - ty, chang - ing hearts. You



31 F C F C

see the cap - tives' hearts re - leased; The hurt, the sick, the poor at peace.
made us for much more than this; A - wake the king - dom seed in us.

35 F C G^{SUS} F C

We lay down our lives for heav - en's cause. _ We are Your
Fill us with the strength and love of Christ. _ We are Your

40 G⁽⁴⁾ F C G⁽⁴⁾ C F²

church; We pray, re - vive this earth.
church; You are the hope on earth.

§ CHORUS

45 C F² G Am⁷ F²

Build Your king - dom here. Let the dark - ness

50 C G Am⁷ F² G C

fear. Show Your might - y hand. Heal our streets and land. _ Set Your

55 G Am⁷ F² C G

church on fire. Win this na - tion back. Change the at - mos -

60 Am⁷ F² Last time to Coda \diamond 1. INSTRUMENTAL 1
C G^{SUS} C G^{SUS}

-phere. Build Your king - dom here, _ we pray!

65 C G^{SUS} C 2. INSTRUMENTAL 2
C G^{SUS} C G^{SUS} Am⁷

3. Un - pray!

*Benediction

These are just announcement highlights. If you'd like to know more about Trinity, connect with us in one of the following ways...

- 314/821-7311 • www.trinitychurchkirkwood.org • Facebook: Trinity Church Kirkwood

Worship and General Church Information

Please look for communication mid-week about ongoing activities at church. We will let you know if there is a change to any of the activities below.

- **Jr. High Small Groups** meet at Trinity on Sundays from 5:30-7pm. **Sr. High** meets on Wednesdays from 7-8:30pm. See Ben Tharp if you have any questions.
- **Small Groups** are a great way to get connected. For more information pick up a flyer at the Welcome Center.
- **The Wed. Women's Bible studies meet weekly.** We are studying 2 Samuel this semester. We will meet in a hybrid format at 9am or via Zoom only at 7pm.
- **Men's Night this Wed.** at 8pm at Chris Freeman's.
- The **Tuesday Evening Women's Study** will begin a look at the Book of James starting on Mar. 9th. More info to come.
- Did you know you can use the **Church Center app** for online giving, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.
- If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to amymitchell@trinitystlouis.org.
- There are **several easy ways to serve at Trinity**. Feel free to reach out to these ministry coordinators if you would like to get involved: **Ushers:** Paul Schaffer (PaulSchaffer1012@gmail.com), **Children's Church:** Melissa Kocher (medcalf.melissa@gmail.com), **Greeters:** Elisa Tharp (elisa.f.tharp@gmail.com), **Nursery:** Sarah Oehlerking, Deborah Moen, Alyssa Hall, and Ruth Harlow (nursery@trinitystlouis.org).
- We are moving our on-line directory to the Church Center app. **Each member or regular attender needs to log in to Church Center and go to the directory link and click "share now"** to chose what contact information you would like to be included.
- As we look forward to Holy Week, **please mark your calendar** with these dates: Good Friday self-guided devotion of the stations of the cross-Apr. 2nd from 11:30am-7:30pm (more details will be announced soon), Easter Sunrise Outdoor Service-Apr. 4th at 7:15am, Easter Morning Worship-9:30am.
- Now that we are back to one service on Sunday mornings, we ask that you **register each week** so that we can plan accordingly due to limit restrictions in the sanctuary and overflow rooms. We want to make room for everyone if possible! Use your Church Center app or call the church office.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.