



# TRINITY CHURCH

— KIRKWOOD —

2 CORINTHIANS 4:5

October 18, 2020

# WORSHIPING THE GOD WHO DESIRES RELATIONSHIP

**Liturgist:** Rev. Chris Polski

**Scripture Reader:** Lori Nichols and Kathy O'Neal

## Quotes and Reflections

"Eden is not simply a beautiful place; Eden is the first temple. God walked in Eden and placed Adam as his first priest (Genesis 3:8; 2:15). Although Eden was confined to a limited geographical space in the first creation, God called Adam to expand Eden to fill and subdue the ends of the earth through progeny in God's image (Genesis 1:26-28). Consequently, God's plan for the world begins in Eden." — Mitchell Kim

"'The Lord God took the man and put him in the Garden of Eden to till it and keep it' (Gen. 2:15). These two words in Hebrew, *avad* ("work" or "till") and *shamar* ("keep"), are also used for the worship of God and keeping his commandments, respectively. Work done according to God's purpose has an unmistakable holiness." — Theology of Work Project

"Along with our reigning responsibilities, we were meant to be priests. Not robe-wearing, pious priests, but caretakers of a sacred space. In the Old Testament, priests were assigned to take intentional care of sacred spaces within the temple and tabernacle. Just like them, Adam and Eve were placed within a sacred space in close communion with God. Their purpose was to take care of this garden, multiply, make more gardens, and creatively make them better. They were to take what God had given them and do something beautiful with it." — Zachariah Zienka

## Prelude

## Welcome and Announcements

## WE READY OURSELVES TO WORSHIP

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away"...And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. By its light will the nations walk, and the kings of the earth will bring their glory into it, and its gates will never be shut by day—and there will be no night there. They will bring into it the glory and the honor of the nations. But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.  
— Revelation 21:1–4, 22-27

### Ministry Moment (10:45 service)

OLAM

Alyce Bava, Alyssa Hall, Cassie Hamm, Louise Jones, Michael and Melissa Jorgensen, Beth Kling, Will Mattingly, Josh McGee, Dave Nichols, Nancy O'Donnell, Ellie Perry, Megan Philip, Suzanne Roberts, Eliot Sinclair, Sara Stephens, Elisa and Ben Tharp, Erin Taylor, Edwin Thorpe, Chloe Wyse

### Song of Preparation

*Breathe on Me, Breath of God*  
Trinity Hymnal #334 (vv. 1, 2, 4)

### \*Call to Worship—Psalm 99:1-3, 5

Leader: The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

**People: The LORD is great in Zion; he is exalted over all the peoples.**

Leader: Let them praise your great and awesome name! Holy is he!

**All: Exalt the LORD our God; worship at his footstool! Holy is he!** 2

# WE DECLARE THE ETERNAL WORTHINESS OF GOD

## \*Songs of Adoration

## Come, People of the Risen King

Keith and Kristyn Getty and Stuart Townend

♩ = 112

### VERSE

4  $B\flat^2$   $E\flat^2(\text{no}3)$   $B\flat^2$   $E\flat^2(\text{no}3)$   $Gm^7$   $E\flat^2(\text{no}3)$

1. Come peo - ple of the Ris - en King, who de - light to bring Him  
 (2. Come) those whose joy is morn - ing sun, and those weep - ing through the  
 (3. Come) young and old from ev - 'ry land, men and wom - en of the

8  $B\flat^2$   $E\flat^2(\text{no}3)$   $B\flat^2/D$   $E\flat^2(\text{no}3)$   $B\flat^2/D$

praise; Come all, and tune your hearts to sing to the Morn - ing Star of  
 night; Come those who tell of bat - tles won, and those strug - gling in the  
 faith; Come those with full or emp - ty hands— find the rich - es of His

12  $F$   $E\flat^2(\text{no}3)$   $B\flat^2$   $E\flat^2(\text{no}3)$   $Gm^7$   $E\flat^2(\text{no}3)$

grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
 fight. For His per - fect love will nev - er change, and His mer - cies nev - er  
 grace. O - ver all the world, His peo - ple sing— shore to shore we hear them

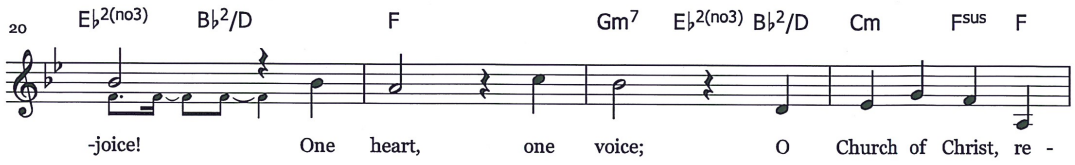
Him, where stead - y arms of mer - cy reach, to — gath - er chil - dren  
 cease, but fol - low us through all our days, with the cer - tain hope of  
 call the truth that cries through ev - 'ry age, "Our — God is all in

### CHORUS

16  $B\flat^2$   $F$   $E\flat^2(\text{no}3)/F$   $F$

in. Re - joice, re - joice! Let ev - 'ry tongue re -  
 peace. all."

20 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>sus</sup> F



-joice! One heart, one voice; O Church of Christ, re -

24 1, 2. B $\flat$ 2



-joice! 2. Come  
3. Come

28 3. B $\flat$ 2 CHORUS F E $\flat$ 2(no3)/F F



joyce! Re - joice, re - joice! Let ev - 'ry tongue re -

32 E $\flat$ 2(no3) B $\flat$ 2/D F Gm7 E $\flat$ 2(no3) B $\flat$ 2/D Cm F<sup>sus</sup> F



-joice! One heart, one voice; O Church of Christ re -

36 B $\flat$ 2



-joice!

# Only A Holy God

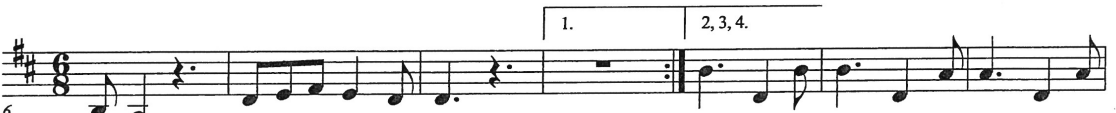
Michael Farren, Jonny Robinson, Dustin Smith, and Rich Thompson



1. Who else commands \_\_\_\_\_ all the hosts of heav - en?  
 2. What oth - er beau - ty de - ,ands such prais - es?  
 3. What oth - er glo - ry con - sumes like fi - re?  
 4. Who else could res - cue me from my fail - ing?



Who else could make - ev - 'ry king bow down? Who else can whis - per and dark - ness  
 What oth - er splen - dour out - shines the sun? What oth - er maj - es - ty rules with  
 What oth - er pow - er can raise the dead? What oth - er name re - ,ains un - de -  
 Who else would of - fer His on - ly Son? Who else in - vites me to call Him

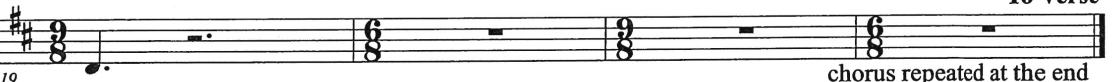


trem - bles On - ly a Ho - ly God. Come and be - hold Him, the One and the  
 just - ice? On - ly a Ho - ly God.  
 feat - ed/ On - ly a Ho - ly God.  
 Fa - ther? On - ly a Ho - ly God.  
 5. (On - ly my Ho - ly God)



On - ly. Cry out, sing Ho - ly, for - ev - er a Ho - ly God. Come and wor - ship the Ho - ly

To Verse



God.

chorus repeated at the end

## \*Prayer of Adoration

# WE HEAR FROM GOD'S WORD

## Old Testament Reading—Exodus 33:12-23

*Moses intercedes for the people and asks to see God's glory*

Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." And he said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for man shall not see me and live." And the LORD said, "Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen."

Reader: The grass withers and the flowers fall, but the word of the Lord stands forever!

**People: Thanks be to God!**

# WE CONFESS OUR UTTER UNWORTHINESS BEFORE GOD

## **Call to Confession—Mark 10:42-44**

And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all.”

## **Silent Confession and Lament**

# WE ENCOUNTER AND REJOICE IN THE AMAZING GRACE OF GOD

## **Assurance of Pardon and Passing of the Peace—Mark 10:45**

“For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Leader: People of God, give thanks to God for his sacrificial love.

**People: Thanks be to God!**

Leader: Now may the peace of Christ be with you all!

**People: And also with you!**



# \*Song of Rejoicing

# O The Deep, Deep Love of Jesus

Words by Samuel Trevor Francis. Music by Thomas J. Williams. Arr. by Ryan Foglesong, Patrick Anderson, and John Martin

Em B C B Em

1.O the deep, deep love of Je - sus  
 2.O the deep, deep love of Je - sus  
 3.O the deep, deep love of Je - sus

5 G B Em Am B Em

Vast un - meas - ured, bound - less free  
 Spread his praise from shore to shore  
 Love of ev - ery cry the best

9 Em B C B Em

Roll - ing as a might - y o - cean,  
 How he lov - eth ev - er - last - ing,  
 'Tis an o - cean vast of bless - ing,

13 G B Em Am B Em

In its full - ness o - ver me,  
 Chang - eth ne - ver, o - ver - more  
 'Tis a ha - ven sweet of rest

17 G

Un - der - neath me, all a - round me,  
 How he watch - es deep, o'er his loved ones,  
 O the deep, Am Em Am B

21 Em Am B Em

Is the cur - rent them of thy love  
 Died to call heav'n rent them of all his own  
 'Tis a heav'n of heav'n's to thy love  
 Em B Em

25 Em

Lead - ing on - ward, lead - ing home - ward,  
 How for them lifts he me in - ter - ce - deth,  
 And it lifts me to glo - ry

29 G B Em Am B Em

To Watch thy glor - ious rest a - bove  
 For eth o'er them from the throne  
 it lifts me to the throne

WE HUMBLE OURSELVES BEFORE THE LORD

**Pastoral Prayer**

**Tithes and Offerings**

**Offertory Song** (Ensemble)

*Consider the Stars*

Words and Music by Keith Getty, Kristyn Getty, and Fionan de Barra

**Sermon**

"In the Garden"

A Sermon Series on the Book of Genesis

Genesis 2:4-17

Rev. Nate Taylor

**Song of Response**

*O Worship the King*

Trinity Hymnal #2 (vv. 1, 2, 4, 5)

**\*Benediction**

**These are just announcement highlights. If you'd like to know more about Trinity, connect with us in one of the following ways...**

• 314/821-7311 • [www.trinitychurchkirkwood.org](http://www.trinitychurchkirkwood.org) • Facebook: Trinity Church Kirkwood

Worship and General Church Information

**Please look for communication mid-week about ongoing activities at church. We will let you know if there is a change to any of the activities below.**

- Pastor Polski is sharing a **Sunday school series** on the Apostle's Creed on our Trinity Church Kirkwood Facebook page.
- **Volunteers next Sunday: Ushers:** A. Mitchell, Brumley, Boehne, Thomason, Hendricks. **Scripture Readers:** Bill Kling and Peg Nichols.
- **Small Groups** are a great way to get connected. For more information pick up a flyer at the Welcome Center.
- **Ladies, our Tues. evening study meets two Tuesdays a month at 7pm.** This semester we will be going through Tim Keller's book, Generous Justice. You will have the option to meet at Trinity or via Zoom. Our **next gathering is Oct. 27th.**
- **No Men's Bible Study this Friday.** The study takes place on the 1st, 2nd, and 3rd Friday of each month.
- The **Wednesday Women's Bible study** meets weekly using a hybrid format in the morning (9am), allowing those who would like to attend in person to do so, with the option of a live Zoom stream. We will also offer a Zoom study at 7:30pm. The ladies will be studying 1 & 2 Samuel this fall and spring.
- **Men's Night this Wed.** at 8pm at Chris Freeman's.
- Did you know you can use the **Church Center app** for online giving, to sign up for events, connect with your small groups, bible studies, etc? Contact the church office for assistance.
- If you do not receive our **weekly email updates** on Tuesday mornings, please send your email address to [amymitchell@trinitystlouis.org](mailto:amymitchell@trinitystlouis.org).
- **Thank you** to all of the OLAM (Online Learning Assistance Ministry) workers and volunteers. Your time and caring is very much appreciated!
- **Prayer for Prodigals:** Every stage of parenting presents us with different joys and challenges along with differing levels of influence in the lives of our children. To that end we want to invite those who may be the parents of adult children who are not walking with the Lord to come to a small group prayer time **TONIGHT at 5:30pm** at Trinity. Our intention will be to meet outdoors but if the weather is unsuitable we may move to a socially distanced indoor gathering.
- **Trunk or Treat:** Friday, Oct. 30th from 5-6:30pm in the back parking lot.

Trinity's ministries are organized around the core values in our purpose statement which reads: Trinity Church exists to **exalt** God's name, **establish** God's people, **equip** God's church and **engage** God's world, in the power of the Holy Spirit and for the sake of the Risen King, Jesus Christ.